

Kmesteki Kartal Neden Uamaz

ocuuma ayoracak 10 dakikam var m?: hayat ve okul başarosunun anahtarı, özgöven ve özsaygı Deli Halid Paaslam Bakara Suresi Tefsiri - 3 Rohat-ös-sudur ve övet-ös-sörör Rohat-ös-sudur ve öyet-ös-sörör Ermeni edebiyatından seökiler Filler Sultano ile Kormozo Sakallo Topal Karonca Nehc'öl-belöga Papirosonce Memed 3 Hedef Türkiye Ku ayak Kmesteki Kartal Neden

Uamaz? Kmesteki kartal neden uamaz? Serpil Sevgen Schmutz abrahim ozkan Mahmud Es'ad Coan Prof. Dr. M. Es'ad COAN Muammad ibn Alı Rovando Najm al-Dön abı Bakr Muhammad ibn Aııı (al-Rowandı) Pars Tuolacı Yaar Kemal Muammad ibn al-ösusayn Sharof al-Raııı Yaar Kemal Oktay Sinanoölu Fazıl Hosno Daolarca Burak Boyökdemir

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42 senelik ömrünün 22 senesi öököyler asiler ve döömanlar karöösünde savaö meydanlarında hep en ön safta devletine milletine sadakatle fedakarca ve kahramanca hizmetlerle geösin buna karöölük ölöme ankara non göbeöinde milletin meclisi nde ve dost kuröunuyla olsun olduö yere yenilginin hezimetin bozgunun uöramadöök katöldöök hiö bir muharebeyi kaybetmemiö bir cihangir osmanlı non son savaöları trablusgarp balkan birinci cihan harplerinin hepsinde yer almö östiklöl harbi nin önce döü sonra batı cephelerinde destanlar yazmö döü anadolu döü karadeniz ve kafkaslar da batın planlarınon oyunlarınon bozduö öngilizler tarafından aranırken karadeniz bögesi nde gönölöl milisler toplayöp eöiten kuva yo milliyi teökil eden bir teökilötoö aralık 1918 ve ocak 1919 da kongreler tertipleyip vatanın altı ilini artvin kars ardahan iöör batum nahövan ahöska iöine alacak öekilde

cumhuriyet ilan ettiren bir vatanperver katıldı b t n harplerde askerinin hep en n nnde bulunduu i n ald 13 d ooman kur unu yarasan g vdesinde e refli madalyalar gibi ta oyan vatan bizimdir ka an haindir d oomana s r t n d neni vururum ben d nerseniz de beni vurun diye emir verebilen e zerinde ta o d o iki tabancadan sa d akine namuslu soldakine namussuz ad n veren namuslu ile d oomana namussuz ile hainlere s kan d ooman t s t ne fetih suresi ni ezberden okuyarak gidebilen bir serdenge t i 23 senelik subay l k mesle i nin 13 senesini do u ve g neydo u b l gelerimizde gaziantep mardin o rnak beyt o o ebap tatvan sarokam o ge i rmi o olan o brahim o zkan o n fevkalade ak o c ve samimi bir o slupla kaleme ald o o kitapta yaln o zca deli halid pa a n n o ahsi hayat n n de il ayn o zamanda onun o ahs nnda t r k milletinin son bir as r l k tarih o ser o venini de okuyacaks n o z te k i l a t o mahsusa g n o l l o alaylar o n n kurul u n d a n a n a d o l u n u n m a k u s t a l i h i n i d e i t i r e n o d e s t a n s o k o p d a o o bayburt savunmas na o s t i k l l h a r b i n i n e n o n e m l i a y r a n t o l a r a n d a n c u m h u r i y e t i n k u d r e t l i p a a l a r a r a s a n d a k i i l i o k i l e r e k a d a r s o n a s r t r k tarihini bug ne akseden neticeleriyle birlikte bir solukta okuyacaks n o z o t o k e n n e o r i y a t

bu eser merhum m es ad co an hocaefendi nin sahih o s l o m o n b i l i n m e s i v e b i r y a o a m b i o i m i o l a r a k h a y a t a h a k i m k o l o n m a s a m a c o y l a y a p m o o o l d u u k o n u o m a y a z o v e o e v i r i l e r i n i i o e r m e k t e d i r m e r h u m m e s a d c o a n h o c a e f e n d i n i n m i s y o n u n u m o s l o m a n l o o o a s h a b o n a n l a d o o o g i b i a n l a m a k b u n u n k u r a n v e s o n n e t b a o t a o l m a k o z e r e s a h i h k a y n a k l a r d a n d e v a m l o s u r e t t e s a o l a m a s o n o y a p m a k v e b i r y a o a m b i o i m i o l a r a k b u a n l a y o o o h a y a t o n a h a k i m k o l m a k o l a r a k t a r i f e t m e k m o m k a n d o r v i z y o n u n u i s e y u k a r o d a t a r i f i y a p o l a n m o s l o m a n l o k a n l a y o o o n o d o n y a d a k i b o t o n i n s a n l a r l a p a y l a o m a k d i y e i f a d e e d e b i l i r i z s a h i h o s l o m o n b i l i n m e s i v e b u n a g o r e b i r k i m l i k i n o a e d i l m e s i h o c a e f e n d i n i n o z e r i n d e d u r d u u a n a e k s e n o l m u o t u r e s a s e n o n u n b o t o n k i t a p l a r o n o b u o e r o e v e d e o k u m a k k o n u o m a l a r o n o d a b u b a k o o a o o s o y l a d i n l e m e k i c a p e d e r o y l e k o n u o m a y a z o v e o e v i r i l e r i d e v a r d o r k i b o t o n b u d o o o n c e v e y a o a m o n o n m a n i f e s t o s u n i t e l i o i n d e d i r b u e s e r i o t e b u k o n u o m a y a z o v e o e v i r i l e r d e n o o k o n e m l i b i r d e m e t i o e r m e k t e d i r k i t a b o n s o n k o s m o n o o s l o m i y e t n e d i r b a o l o k l o m e s a d c o a n h o c a e f e n d i t a r a f a n d a n d r h n e c a t i o o l u m o s t e a r i s m i y e y a p o l a n b i r o e v i r i y a z o o l u o t u r m a k t a d o r b i r o n g i l i z m o h t e d i o l a n j w l o v e g r o v e h a b i b u l l a h t a r a f a n d a n y i r m i n c i y o z y o l o n b a o l a r o n d a k a l e m e a l o n o p i k i d e f a b a s o l a n w h a t i s o s l a m i s i m l i b u o e v i r i 1 9 6 6 1 9 6 7 y o l l a r o n d a p o l i t i k a a d o y l a n e o r e d i l e n h a f t a l o k b i r d e r g i d e y a y o m l a n m o o t o r o e v i r i l e r d e r g i n i n 2 4 2 5 2 6 2 7 2 8 2 9 3 0 3 1 3 2 s a y o l a r o n o n 1 4 s a y f a l a r o n d a t a m s a y f a o l a r a k y e r a l m a k t a d o r o l g i l i v e m e r a k l o l a r o n i s t i f a d e s i i o i n b a h s e d i l e n o e v i r i n i n o n g i l i z c e o l a n a n a m e t n i d e k i t a b o n s o n u n a k o n u l m u o t u r o e v i r i s i y a p o l a n m e t i n i l e i l g i l i m e r h u m h o c a e f e n d i n i n y a z d o o o o n s o z o u o e k i l d e d i r h o r i s t i y a n l o o o n k i l i s e t e k i l a t o v e p a p a z l a r o n

sorumsuz ökarıcı tutumları sonucu sapık ve mantık dışı bir seyir takip etmekte olduğu bilinen bir gerçektir bu haliyle doğrudan avrupalı non aklı ve vicdanı doyuramamakta şahısların ruhu buhranlara düşmelerine veya dinsizliğe kaymalarına sebep olmaktadır bu durumda bir kısım münevverler dünyada mevcut bütün büyük dinleri dikkatle inceleme ve hakikati arama yolunu seçiyorlar kilise tekilatı tarafından yarıtılan asılsız isnat iftira ve korkunç propagandalara rağmen objektif tetkik ve mukayeselerden sonra islamın hak din olduğunu göstererek ona intisap eden sayısız avrupalı vardır bunlar arasında atom bilimlileri müsteşrikler ve hatta bizzat papazlar bile bulunuyor bu zorlamasız propagandasız ve davetsiz ihtidalar islamın ilahiliğine kesin delil ve onun batı teknik ve medeniyetiyle yorulan zihinlerle uyumlayacağı şeklindeki gölge kanaatlere fiilen cevap mahiyetindedirler doğu da ve batıda islamın mahiyetini ve ruhunu anlatan sayısız değerli eser yazılmış ve neşredilmiş olduğu halde okuyucularımıza bir İngiliz müslüman olan j w lovegrove unwhat is islam adlı kitabının sunuğumuz hristiyan doğudaki halde ihtida ederek islamı a girmiş avrupalıların islam hakkındaki kanaatlerini aksettiren eserlerine hususla bir önem ve münâa vermemizdir okuyucular bu suretle batıların dinimizi nasıl gördüklerini ve nasıl anladıklarını da mülahazede etmiş olacaktırlar

merhum prof dr m es ad coşan hocaefendi kendisine gelen yoğun talepler ve bazı manevi işaretler neticesinde hali hayatında tefsir dersleri yapmaya başlamıştı bu tefsir dersleri bakara suresi 223 ayete kadar devam edebilmişti ancak emr i hak vaki oldu rabbine yorodü ömrü vefa etmedi kur anı kerim in tümünün tefsirini tamamlamak mümkün olmadı ses kaydını olarak elde mevcut olan bu tefsir dersleri metne dönüştürülüp kitap olarak yayınlandı fatiha suresi tefsiri ve bakara suresi tefsiri 5 cilt olmak üzere toplam 6 cilt olarak istifadenize sunuyoruz m es ad coşan hocaefendi nin ilk defa yayınlanan bu eserlerini ilim fikir ve irfan hayatımıza sunarken kendisini rahmetle yad ediyoruz mevlâ ruhunu öad ve mesrur mekrad i pâkini pâir nâr münevî makamında öle eylesin

filler sultanı ile kormozu sakallı topal karınca da bir halk masalından yola çıkılarak göv ve haklılık arasındaki iliki ele alınır filler sultanı gövüne gövenerek karıncalara savaş açar haklı ya da haksız olmak onun için önemli değildir gövün kendinden milyonlarca kez küçük karıncalar üzerinde denemektir niyeti ancak karıncalar birleşir ve haksızlığa boyun eğmeden filler sultanı devirirler eğer insan soyunun bu en zaliminin simgesini benzerini hayvanlar arasında arayacak olsaydı belki timsahlar bulurdum boa yılanları bulurdum yok yok sanmıyorum ki yeryüzünde bu zalimleri simgeleyecek korkunçlukta bir

hayvan tır bulabilelim ya ar kema korkusuz bir toplum ele tiricisidir ya ar kema ve e siz bir air onu okuyan herkes b yleyici g o o anlat m yetene ine hayran kal r dagens nyheter s ve ya ar kema in zgn becerikli ya da bilge bir anlat c dan ok daha ba ka bir ey oldu unu kabul etmek gerekir bir kez daha ki ileriyle anlatt k lar aras nda hi mesafe olmamas belki de yazar l o n n s z l o halk edebiyat y la ili kili olarak do mas ndan kaynaklan r journal de centre fransa

t rkiye ve t rkların d n o bug n o ve yar n o ile ilgili g r o o ler

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